WE ARE IN

Urgent, Dressing Reed OF

200 VOLUNTEERS

TOR THE FIRED

From avery hand the cry is coming in "Sand on more help," from all quaders we have the despity. It is not become the common of the common of the press E. A. by agreen these questions, and answer the press E. A. by agreen these questions, and answer the robust must help tire. The work is crited in our Dominion for iselect of sufficient such as yet amongst not transmissed or deally we can the com-tant of the common of the common of the com-tained so make a parsonal attack of this cult, and to have present of the resume that here at time. varied so make a puriod that heres them above blocks dod the version that here subplaced blocks dod the version that here subplaced by the have suphing in a metral sense to again by votablesing are not required.
What is whited is possionable have servibing to
What is whited is possionable have servibing to
The stand we offer is a traver with thorns; it mean
localiness and fromiteness, and his liveli of the
The stand we offer is a traver with thorns; it mean
localiness and fromiteness, and his liveli of the
The stand was the mismemeranding prelieps of thristias.

the Christmath

desired was form so each and to save haron, we would be soldier and Savenat content with home and friends and conferts and sufficiently and the same soldier shall be soldier and soldier shall be soldier shall be soldier shall be soldier should be soldier shall be soldier should be soldier shall be sold experate consecration.

Look at the vert army of poor drunker's rolling celling staggering down into drunker's grave and drunker's pair.

Onnersies Rush Forward and Save Thum. cok at that fearful legion of barbets rushing on an inelection of prosting to an early grava, to i hall. se, brothers, sisters, all forward and rec

Courselse, brothers, alsters, all loward and rescriben.

Commades, Up and Savel only by legious are reading on to dark demonstrated men and source are reading on the dark demonstrated men and to one are reading to the constraint of the constraint

ecrated men and women Soldiers are wante set be got, and shall be got, and & believe a Inmet he got, and shall be got, and it believe are command, to for regardless of position, bonor, and, home, costa, consequences, or what not, to second from the yearing cut of piell. I see that the second of the second second that the last or will cancerly you. It is for you we your responsibility in the smalter. You is select and the second second second second second in a fall others are your brothers keeping, and and the second second second second second great page what servementages He might choose. to His call ere he turns sadly sway to use more

MISSING.

mid this meet the eye of MRS. AMELIA KINS SARTH OF THE THE THEM AS, who lived in Larmy mar Borton, Mass about twenty poors ago, their som and brother John S. Kinsman would like to know their address, or if any party knowing the Whenshouts of the sold mixing parties would send the sinds isomeniate to John K. Kinsman, of Morden, Man, it would be thankfully received. American and Kegiska "Was Cry" please copy. and it would be thankfut years.

In a two or years copy.

In 2 to the total past the top of APRAHAM JONES who loft his home 1890, and was last heard of a fradley Green, his mother is anxious to hear from 11,70%. infinitely oftens, he mother is ammone to hear from the MARNESS (MARNESS AND MARNESS AND M poi, Middestrough. 11,2.78.

It ALEXANDER ATCHISON who was in Calcary Repender, 1863, will write to his father in New tile, Aller and leaf and the calcary a calcarategy or if the Officers of The Salvation my in the N. W. Territory of Heidah Columbia, Ind inquire in their Corps for such a person, and If this should meet the eye of THOMAS CLANCY he came from Dundes to Canada in 1894, his friend to anxious mother will be glad to bear of or from m -- Address for 1864 [52] will ont Canada 38.128 time - Attract for 1 and Section 10 cit. Consider, Nature.

OLIGIEST BL. MANUES 51, the Single-back styre, crey
OLIGIEST BL. MANUES 51, the Single-back styre, crey
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for friends are very motion to have from him-date
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of the sty int Bradmore Rose, Hammerston 77,195, seasocopy.
If this should reach the eye of BKORGE MARTER, RANULL, or any poston who can let us know where size, will he or they please write to Daniel E. Wan-size, will he or they please write to Daniel E. Wan-tage and the season of the Company of the Imperent Bandiobs. When last beard it now, was in outbern Alebania. United States Car please copy, BLIGHT.

Will ELIZA PATTERSON, who lived a jew years go wat Mr. and Mrs. Spreul in London, formerly or Marry, pienes write to her brottler, James Patterson if Respirit, Ort., sa he is earliege to hear from you.

Woodstock Division. OPENING OF NEW BARRACKS _ 457 _ PARIS.

THREE DAYS' SPECIAL MEETINGS

Saturday, Sunday, February 18th and 19th

CHIEF. OF - STAFF Monday, February 20th, 1888.

GRAND BANQUET ___ AND ___

HALF-NIGHT OF PRAYER. -THE-COMMISSIONER

Will lead, assisted by Reinforcements from the Brantford Training Home Depot, D.O. Bangh, and Special Officers and Brass Band.

Tucaday, February 21st, 1888, **Enrollment of Soldiers**

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YOUR LIVISION.

GRAND MUSICAL FESTIVAL

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PROFESSOR WIGGINS. Scenes from His Life. Maryellons Con version in the S. A.

Father Phillips do Sailliers. — тив —

CONVERTED FRENCH PRIEST STAFF-LIEUTENANT PAUL

At his Interpreter;

At his Interpreter;

will visit the following Corps on dates affixed
and relate his wonderful experience:—

astingsFriday orwoodSaturday, Sunday... Hamilton Division.

81. CATHERINES.

THE COMMISSIONER ASSISTED BY

MAJOR WOOLLEY - AND -

FATHER PHILLIP (The Converted Priest). WHI load a

Special Meeting -- ON--

TUESDAY FEBRUARY 28th, 1888.

MOTICE TO OUR CONTRIBUTORS.

ORDERS

Are coming in faster than we can supply them for the SPIFHAIR ROUND VALUME

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BRASS BAND JOURNAL Just Arrived. No. 78. Containing, "Herer Mind go on," "The Ligh orld is Josea" "On the Lamb."

Christman Humber Band Journal. Coptains: "The Saviour Chose a Lanely Place Davard, yes Onward." "Rolled Away." God her Those. "Whither Pilgrims." White She od." "Hors Ma a Restrict of Things." A Pril 50 CADETS

Womens' Training Home

ene." All such send in your application at come to

THE COMMISSIONER READY NOW

Just Fublished ers. BOOTH'S NEW BOOK " POPULAB CHRISTIANITA"

Being a Series of Locture dilumin in Princes Hall, Piccadilly, on the following subjects.

1. The Christs of the Museum Contry copes with the Christ of the Museum Contry copes with the Christs of God.

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serves the Sale Warfare.

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KS Book your order at our ACKNOWLEDGEMENTS

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MONTREAL BARRACKS. MUNTERAL BARRACKS.
Friend, Neepawa.
BRSCUE HOME.

Case Redated, Mrs. Fireto.
Quantity of Oroceries, Min Mellet.
Quantity of Oroceries, Min Mellet.
Her. Corrects, Palmorston, 89 50 werts of Control.
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THE CONVENTS AND THE LETTER OF THE METERS OF

AN OFFICIAL GAZETTE OFTHE ot. IV. No. 174.

TORONTO, CANADA, FEBRUARY 25TH, 1888.

PRICE & CRNTS

INDIA.

vects and Figures of it's Salvation

One whose death has purchased life and immortality for them.

Much, vary much has been done to bring these reports in any increase and though the problem of the problem of

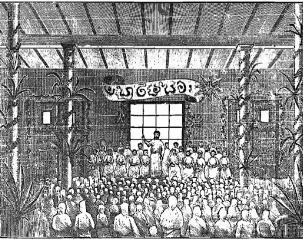
sense to years in finite supering same specific productions of the finite supering same specific productions of the finite same specific production of the s

eo immeasurably nearer that they almost touch our Western chores. The national track that traverses our great North-west bids fair to become the Highway of the Empire, and soon the great cheins of totorocurse that bind India to the Mother Land will be laid through the heart of Causda's fair fields and smiling pestores. This to us Salvationists means a quicker of ourrying the Message of Truth in the heathen over there, and ship hethere, and this ho-ing so our obliga-tions for their evangelization in-creases, end thro' and from our shores the unighty host of Blood - and - Firo people most ad-vance that shall bring openitually all India's millions subject to our form

India's millions subject to our Con-queriog King.
In approaching this question of India's Salvation War, we are naturally lad in the first place to look at the

BARRACHS.

Solutions of the color at the place to lock at the place the place to lock at the place the place and the place the place



AN INDIAN BARRACHS.

The chief religions of Iodia are as 50lives —

Hadomonodaniem = 55 ...

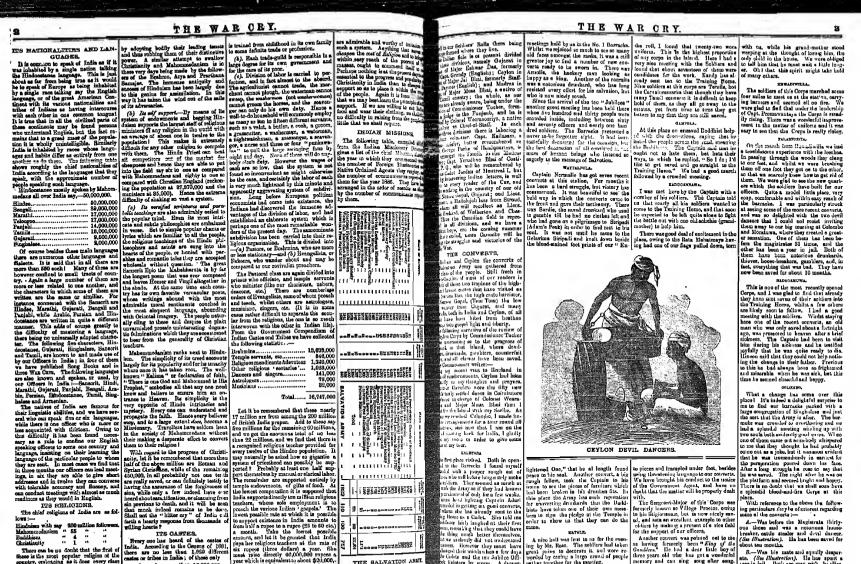
There can be no Goule that the first of
these is the most popular religion of time

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EXPLON DEVIL DANCERS.

CEYLON DEVIL DANCERS.

Common and a proper rough and of the common and th

the freat that they begged the level against seven had hadroniform made to have according about the working about the wo

down his face soon showed as that be ward depended in the face soon showed as that he was desperately in carnest.

K.—Was nighteder in a role when I was lars five menths ago and was fixed Rs. 10 for the part he took in it. Now he is saved and a soldier.

L.—Daniel of the parties of the part



Saint Poppiah, the Hindon Fakir.

of weigh different religions, and a month was accumented to get what is liked,

If the bear's any rupes mov, because he
hanged his position to follow Jaser. If
you know any one who acannat believe that
a 'native' over gets really averable byond
aff integerst, rell them that they can send
for and see his "aftr-defined harborycollecting and could reamon them if he choose to do a little deception to dissurmonths, but he chooses rather to suffer
fished now this popule of God and ramain poor, living mostly on ghous faithly,

because he was quite blind before, ha is
now able to see a little.

Chee when about the age of twenty he

of the dynaric that they may not
be come uncleas spirits, and his prayers

whereas he was quite blind before, ha is
now able to see a little.

Chee when about the age of twenty he

F.—Said recently, "One month ago I met Major Ai illai bete and wanted to fight him. I was so drank, now I am award." This man was a met all and the said dranks. I have heard all dight dranks all dight dranks. I have heard all dight dranks all dight dranks. I have heard all dight dranks all dight dranks. I have heard all dight dranks all dight dranks. I have heard all dight dranks all dight dranks. I have a heard all dight dranks all dight dranks. I have a heard all dight dranks all dight him, at risk him. He robber to mad the received and everyoweed him. "I was been all dight and the said of the

of eason are said to be bushed up in this way.

M—Was knewn as the "Village Proc.**

H.—Was knewn as the "Village Proc.

**Control on supported unrefer rates in the good the inquiry include the post two ages where the balance to a certain official.

**J.—The people all said, "If you have non-making dain, vap knew done a something in converting him. He is the worst thing in converting him to prove the properties of the properties of the provided as the provided with him. Best the tiger taking frights.

**Another inne where see the him staped converting him to great the hill of Paradesperstably in carnets.

K.—Was ringleader in a riot when I was the refer to months ago and was fined fiss. It is the part he took in it. Now he is saved in the result of the result in the result

To seek In scales welfare it used to the hight foor fires and sit between them night and day, for weeks—at midday with the scorching sun over his heed, and what little food he was able to eat, his friends would bring to him. Yet his heart was not cleansed, for he did not formale his

sins.

The art of Indian medicine was also a part of his profession, and for certain diseases to branded the heads, the head, the head, the head, the head, the head, the head, the neck, the hreast, and different parts of the hody. To cure other diseases he fastemed necklaces on his patient. Being the people's gurg, they came to him for their idels and religious beads and he sup-

lied them.

But one of his most important offices
was that of casting oot devila.

was that of casing out downs.

The afflicted were brought to him sod sometimes in the following maneer he seemed to succeed, though cometimes to fail. The people believed the chance of fail. The people believed the chances of success to be according to the comparative strength of the own permit and their gurn's power with God.

The patient being laid out on a cat the hangest would be supplied with cleth and different kinds of grain, fruit, drink, etc.

CHANGE | CHANGE |

He came from a fakir family, known in Gnjurat as "Blogata". His falter was a Blagat beiter shin, acid he is known as Fredhild blagat; which is being interpret of the property of the p

hat he had smoked all his life, and in re-

that he had smoked all his life, and in re-turn for it all got mukit.

Now half of his family are on the war path and he is believing for the other half.
In spite of his bille of his one so he does a lot of work; and in spite of his age he is lively and circung, and a most valuable addition to our ferces.

What cannet Mukti do—even fer "hea-with the control of t

Gujarat Sketches.

From 'mong the cruel cachie, Nesth kingly mange trees, Whose leaves exchange the horning For non-terfershing brozen: White twin: the brashwood treading Of thoms we stand a chance: On small and crocked footpath tracks

On small and crosked footpath traci Het saud thet makes us dance; Ere long the town is sighted, Half lift its walls and dooms; A town and forest bleuded One mass of darkeued homes. Before us see the entry, You high and massive gete,

All seeking worldly profit,

Each heart masved and sad, Yonder a crowd of wemen Are drawing from the well With vessels copper, earthen; Some having had their spell

Upon their heads are parting Their vessels filled and bright

Some coming, some returning Make up a beautions sight.

Now in the lusy market,
The stella on either side;
Yonder a "dhotameella."
Where fakirs can abide.

Where fakirs can abide. Here come some yoke of exen With clumsy country curt.

Their hides are dyed in pattern With best of skilful art.

That tower to your left there.
Placed where these four roads

Tust tower to your left there. Flaced where these fear creds 1. Has corn spen its ammit. For flying feet to eat. Here halt and hang are teging. Here halt and hang are teging. On that they had Sakration To make their hardens light! That roar of forms and rathing. This selemn silont throng. Like some hermighted pligning. That for the daylight long; You stalely manayer temple. In cool and shady mak, With hade selem worthinged. So we then the selection of the selec

To save them from hell-torment Can no more bonds be found? Where are God's truest Soldiers Of holy heart and mind,

Of energy and ferveur?— Come, God first, self behind!

Come, God first, self behind!

Dut listen to these volces—

It sounds like gladness there I

See how that crowd is listening
In an "Army open-sir!"

Some betters stare in wonder,
Some ned their turbaned heeds.
Some weeder if they've serve
Of these read in the "Veds."

A tall mejocke Brehmin

Stands youder in contempt,

And tries to think them foolish,
But fails in the ettempt.
Ithat over there some critics
Are potting on a sneer,
White nthere desper thinking
Bland trembling in their fear.
O'er all—the chrone swalling
To plaintive Indian tame. The world's Great Judge is coming, The world's Great Judge is comi Is coming very soon— Sets each heart in a flutter, Each face conviction shows, And mapy think, "bow blessed But to be ane of those!" Than Jesse! love all conquering Breaks through the heart of s

ks through the heart of steel.

The open-air engagements for its a amounted to 1,874, and the larger of out during the neek was 1,064. The largest musters in the cowerest Grand Bank, Nicl. 199, (22), 80; Spring Hill Mines, 73; and 9; 18, N.B., 70. You high and massive goto, Just there an ancient rain So grand is present state. Upon thet tanks on the man to the tanks of the tanks o

Sunday merning at seven which 2,786 persons at kneel-dail, arking lergest musters were all in Newhind. Carboocar, 93; St. Jehris, D. Bay Roberts 48. . .

There is a gratifying intrace There is a gratifying incress in figures in every department in such possibly in some matter to the congenial weather. We have to the absorble were an Salesteen children as both were an Salesteen children as Sanday night, which is an increase of 4,000 on the last returns.

The number of persons present go selves at the pentitent form was Star is considerably above the average.

The largest captures of one The largest captures of man are the observed were in the Corpe v Lyd were und the kene-drillers. Collecting St. John's, 17; Vancouser, R.C. Struttney, 12; Riverside, 11; New gow, P. E. L. 10.

Amongot come smaller comm

there were entisfactory exputer of the era, notably at Descrotto, Par to Nowbargh and Parrabote.

The visiting returns are grampy factory, the number of hears even it 4,090, and the number of lander at was 10,867.

3	amilia Virus	
Winnineg		
Montreal L		
Chatham, Ont		
St. John. N.B		
Tilsonburgh	7.5	
Knewlten	77	
Brooklin	78	-100
Preston	87	
Guelph	60	
Yarmouth	78	

The lads at Yorkville, T.li., visid femilies in 60 hours, the lasts at ferd 90 families in 10 hours, and the pincott girls visited 117 families a hours in the Chestant Street deant

There was no visiting done at Bar-There was no visiting date it the Brighton, Fredericton, Hillshoe, Forest, Niagara, Otono, Pevriud, Hope, Sackville, St. John's, Nd. 5; hill Miues, Waterdown and Waring.

The week's work at the follower

	Thursday.		
Truro	. 1		
College	. 4		
Box Boberts	. 5		
Oxford	. ;		
Little Vork	. P	-11	
Robervoson	. 3		
Continuates	. 5	110	
Thedford	ă		
Morelymals		200	
Olinton	ġ		
Plettsvills	- 11		
Bambro	q	-	
Teeswater	10		
Lindsay	119		
Lindsay			

We are glad to note that in the 12

and 1,279 on the previous week.

ed during the peat month there and to new stations opened Delhi Humilen Division and Alliston in the Division, and the village of Enhances and opened as an ontpost converti.

are now 295 stations and 96 out-in Dominion, sed there are 860 a sea Cadets on the Rell.

orthanily a yerd long I was received A. V. P., with no mains of well-an anonymous seriels from

Training Homes. stants from the Noble

พระศั. WE SEE AND HEAR.

Stealing — Dog Fighting ey Fusta — Black Eyes — en Rewdies and Female Toughs.

I land one mme ones sight imes in our visiting through the on Street district. In passing down de streets I was much improssed le sin and misery around. "See saids lady to me, pointing to a fathers on the street, "There is of last night's work, the police made there last night." I forthwith tapthe floor of the place and a very and remarkably bandsome girl came deer. As we spoke to her of sulva-

p tears came in her eyes, and she "No, I am not cottained with this on leading." But just those an-tonate inside grabbed her from beand ber in and slammed the door

gliel her in und slammed the door, is just farthler on some rowdies thoughous: a little further and we on fring heely, while nother and mile the place hideous. "Git out, "shorted and ald women with skel gray lair and to bance cutained Git not will the lolice ut yez, yez get no more salvadhun in yez thim for a til vide of tim fut."

supper finds us murching for the Chestant Street, where we have re list quito a number converted

whom informed that werks without faith in Christ profileth nothing they do not award to listen but will list for sway. Others want to listen but will list for sway. Others have, "Others have stood have," Others have, "Others have stood and stood to lead to be and tell you to go to work, so do do do not and tell you to go to work, so do do do not have to lead to be to the your stood with the control of the tree to have a stood to lead the stood to lead the stood to lead the stood to lead to the your stood." "That's name of your business, mind your business," but he was informed that all the business who the was informed that that the business who the was informed that all the business who the was to pets tood to Jeass that taketh was informed that of the work. One of the work of the work. The work of the work of the work. The work of the work of the work. One of the work of the work

St. John Jottings.

St. JOHA GOELINGS.

"But still we are the people that are bound to win the day." Wednesday night last we (T. H.) grits, led by our "mother," went to Cathota, where we had a proper T. H. meeting. The people turned out wall and we threshed away at the dayl in blood and dire style.

Brantford Training Home Depot.

"But still we are the people that are bound to win the day." Wednesdey night at we (T.E.) girt, led by our "mother."

"The controlloss, where we had a proper with great of the salvation of prescribed body and salvation of the sal

0.00

A SCENE IN CHITTRAT

we led quoe a number converted teme of them have stude his between them have the his between them have the his between them have the his between the converted how per learning to the converted how per learning the converted how per le treal. We scales the list of acknowledgments of the books, &c., already recaived. Yours for the Salvation of the French,

some do receive us and listen eagerly to the stery of Jesue and His Love, and seme have accepted of nalvation. To God be all the glory. Qapter Rues.

L'Ecole Militaire, Mon-

Dran Wan Cay.-It is only fair that I should once again seek the hospitality of your valuable space, in order to thank your your valuable space, in order to thank your readors generally for the worm expones to my eppeal for French grammar books for the use of our dadekes. Our needs are now supplied on that particular score. Though I wonder if you will think us "insadishle" if we still ventured to whisper in your friendly set that half a dozen clicitonatics are yet lacking, in order that the column you have been been also also the continued on the co

THE GRATHFUL MOTHER, 22 Rue Alexandre,

Questions and Answers for all Borts

This column is devoted to the environ and oncer-tain. All qualities referring to S. A. roles, regula-tion, modern and arregard, will be convered, all verticals and consumerated quantings will be outlined. Chimich, much be accompanied by name and effects of the sender.

1. In it right for Solvationists to reaction

1. It it right for Submitmists a quastica with a core in or early the musical instrument to a Sunday?

We take it thest practicing means learning new tunes, scales &c., and generally improving correctes in the ace of the instrument. We think this is decidedly string. We know some will say, "Oh! string. We know some will say, "Oh! of God'o glory and the salvation of rimera." This is all very tran, no doubt, but some of us are learning French and other languages, to write short-hand or draw plans, with the same object and no ether, but could we conscientingly learn sugar, but could we conscientingly learn our outward of the country of the countr more, "and bad a poon message and many all not receive at, but class the but could we constructionally bear are semestily in the Home and everyboly age generally bepty, the news came that one of large to will have to find into to die. Know parently bepty, the news came that one of large will have to find time to die. Know parently bepty, the news came that one of large will have to find time to die. Thank God large will be to will be to wind the first and the second of the could not be the coul

other we are afful exp sites does both.

2 is it right to leave the pointent form
out of the Heiness meetings and Soddiers'
Boll-call?

Certainly set, we think in quite as necessary there as it any other meeting, possibly more as. Of course that or chirties
you ment by its being left out that so invitation is given to the peopleto-come peblicy forward for what they need. We have
ne meetings, not even kneedell, where
we have been as the course of the cour

8. Does Headquarters keep all the let-ters they receive and copy all they send

Certainly, all correspondence ressived Certainly, all correspondance reserved after being estanded to is [ried and kept for future reference if necessary. The same with outgoing letters, the rule is that all are copied in the different departmental books. The boys of Heedquarters work, and like those in the field, if they den't they soon hackslide.

like those in the field, if they den't they soon backfilled.

4. What is done with all the piestographs of candidates sent to Hasdquarters, do they return them when a candidate is rejected or are they destroyed.

They are notifier returned no castled to the specific or they want to know why you was rejected a ten years bence, they will only have to look to find onto the year of pied away.

5. Can any band probase the "Band Minio" affective in the Wax Can, or it is the "Band Minio" is arranged by failure of the specific or the specific o

.... Prophet's Perigrinations.

Daniel Continues His Hallelvich Rambles

A Rest in the City.-A Tour of the Temple -The "War Cry" Sanctum -The "Ho'y of Holles."-Brothers in Arms.-How the Prophet's Feed A Cultured Crowd and a Refusion Home -The Bushwhecker's Refler

Defere remains our tour through the western part of the Toronto Division, 1 bad the privilege of a few days in the city making my headquarters in the bosom o the estimable families fire fire Cost Out fithe, the Weigh Minetral. During these days I spent a great portion of my time is the magnificent Temple and Deminior Hard-restore which I had the pleasure of inspecting from bearment to dome. God has certainly answered the prayers of Mrs. Commissioner Coombs, who in laying the bless the future Terrole with His presence. and to preserve it in peace and teefelings and temporal success. It has indeed bee

Willing hands and Holy Souls to rear, maintain, and navigate this won-derful monument of His Salvation love in the Queen City of the west.

My old friend S. S. (Bam Sterk or Sal who is formed to be come of the common with the common of in itself. The basement contains a great hangening-house, furonce, and staff during rooms, the first flat, a book store, a salor-ing department for uniform, where lads and lustes were as kney as mattern, working and lacea were actuop as motions, working away as largy as angels, contentiment, peace, and dury beaming in every consistence, by fight after light of salars we consistence of the salar and the sala officers or patent medicines, and confines his pen and editorial soumen to the soul

aving business.

If the Prophet or the Commissioner de-

to temestrated werk. Officers quarters.
Cabean ledgings, Dean Office, printing effice.
Cabean ledgings, Dean Office, printing efficient methods are considered as a fixed beauting 2.20 p.m., out of the efficient method in the size of the officers.
Cabean ledgings, Dean Office, printing efficient methods are desirated to the size of the officers treated to the front. Oh may, be the officers treated to the front. Oh may, so the first printing efficient methods are of the considerated of the size of the officers of the first printing efficient methods are of the size of the officers of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods as for the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the first printing efficient methods are desired the size of the size of the first printing efficient methods are desired the size of the size of the first printing efficient methods are desired the size of the

are models of nearming process.

Chief of Sast (Baige), the Toronto Division (Grant Manage), the Toronto Division (Grant Manage), the Toronto Division (Grant Manage) and the officers treated up on all I were been been described the "ship of losins" in the same term of the same

mon it would be consigned to the capacitum hashes at his sile; indeed on california commals would not "pot" arm the General house, and it would be a blessed in the control of the control

1

Houness

FEART LIKE JESUS.

ing those days and months, I felt there

the most acceptable to God will be a

an oxcollent epirit the spirit of the Gods was in him,

persone who came in contact with him

in other poulo; aven his sasmice own-mother people; aven his sasmice own-with one hecord, that if they were to deny occasion against him it must be cerning the law of his God, for in noth-tile could they find fault with him

He died for souls.

Oil My commelse may we cash one of so live in this year that swen the countries of our flow in the year that swen the cummer of our flow finith be forced to own we are that Excellent spirit in us, a heart letter. For my part I am determined a section of the countries of the

CONCERNING TEMPTATION.

1 6 YDDD.

Certain it is a great many mistakes are made as to what is temptation and what is sin. Having mades full surrender, usually the soul is so filled with joy and repture for days, and sometimes weeks, that it is apt to think that it will continue thus FEART LIKE JESUS.

The second of the second these days and menths, I see there succeeds in bringing the soul under consistent for praise Him in words, domestion. I saled Him to help me in the coming

The Irolb is, it is no more sin to hea pear to give the thanks of felt I could be whitegers of the dovid than it is to hear excels. I know the thanks which will. The sin coly comes (in cities case) by our separate the separate separate

to be to those and times bester and it by God's green is health be. For the power of three weeks? I have felt like from the power of three weeks? I have felt like from the power of the po extraction beautic mines to a, it as to a man service on a, "less how your never on transition and the man and the service of the service of

A SIGNET.

I was reading the other day with my two reading the with institute and they find fault with institute and the strength of his Got, for in notice the continued and the strength of his Got, which is to give a continued and the strength of his Got, which is to give a continued and the strength of his Got, which is to give a continued and the strength of his Got, which is to give a continued and the strength of his Got, which is to give a continued and the strength of his Got, which is to give the strength of his Got, which is to give the strength of his Got, which is to give the strength of his Got, which is the strength of his Got, and they he is not a cought it is the strength of his Got, and they have a well as a strength of his Got, which is the strength of his give his the strength of his Got, and they are well as a strength of his Got, which is the strength of his Got, which is the strength of his Got, and we have the his give his strength of his Got, and we have the his give his strength of his give his give his strength of his give hi

tint all aboot us show His markings.

Foople etamp their paper, their helongings, with thoir own jumes. We are to have so all our holongings the medical hard of their mans. We other must alsee with Him; anns. Ne other must alsee with Him; anns. Ne other must alsee with Him; anns. Our man was alsee with Him; ou make of the walls or the devil, "fee

about a week ago as I was walking along the atreet, a man called out after ms, "Jesus Ohrist." It was in blasphemy, utill I lelt mest thankful that my bearing reminded him of Jesus.

Press each Point.

Press each Point.

If ever we do use a seal, we press very hard to make an impression—a faint touch will not do, it is faulty, not clear and dis-

out a stripent a complete the c world, and preach the Geopel to stery creators," and we must obey implicitly whatI was reading the other day with my
leidren in Haggest, where Ged says to
Zerublinkel, "I will make thee as a
signet, marking every one you meet
signet," and the truth contained therein
ingly, searchingly pas forth?

love is as strong as death, jealousy is Why Should I Testify?

love in as strong as death, isolousy is the control. In the control of the contro particular that His naive should be seen power other into intention to present wreat and the first state of past exhibitions non—spirituality—ungod-liness. It awakens the conscience, quick-ens the desire for spiritual things, and in-He erre we do noe a soal, we press very hard to rake an improcess—a haint tonch will not do, it is fastly, not seen see and distinct, et on to be propose signetic of God we will not do, it is fastly, not seen as the distinct, et on to be propose signetic of God we will not do, it is fastly, not seen as the control of the work we do is done thoroughly; we mant take pains. David says. "My soot followed hard after 60'd;" so, in our soul-saving, sech as off-see's work. We so the seen that the work we do is done thoroughly; we mant take pains. David says. In the work we do is done thoroughly; cheevely, not in any slip-shoot feathern. In any slip-shoot feathern. The work we do is all properly, exceedingly, deevely, not in any slip-shoot feathern. The work was the work when the same for the sam

own soil in tentifying? That the fact of a conncious venkeous is no excess for almore or inactivity—for if the weak counts venture upon ford, this strength will be through their realmess. That tentifying in the help—mess, and to a great strant the preserver, of faith; that thereby a little little will be increased to more—a weak faith made mightly. Also, that a natural that made and the stranger of the stranger of the minimum of the stranger the one destroyed, the other reversed to boldness and undennted courage, and that one destroyed, the other reversed to tolkness and nucleanized corrages, and toughty things are threatly oracthrown as the control of the

unspeakable and the ever analog gr.
His presence.
This is your duty and privilege.
Would you gain complate victor
the world, the fleeh, and the devil?
testify, and aways testify in uniform
in generate and public.



Composed Expressly for the WAR CRY.

1 O Come to the Saviour.

5 0 -0UKUPO Tuna-"The Lion of Judah."

AVE you heard of the wonderful lore of your God, Who hath sent His own Son to redeem you with blood;
And hath had it proclaimed that Salvation

is free? O sinner, in Jesus there is mercy for thes. ****

O come to the Seviour. He waits to receive you, And a right hearty walcoms our Jesus will give you; He will freely forgive all your sins through His blood—
"O taste ye and see that the Lord He is good."

To save you from hell, and to lead you to heaven, The Sevicer He came, and His life He hath given; In return for this love, He now asks for your heart, and bath sent His good Spirit your soul

to convert.

all—
And the words of the Saviour should banish all doubt,
"He that cometh to Me I'll in no wisc

Then sinner, delay not, but come at His word, And taste the sweet peace of a pardoning

God;

Be made a partaker of mercy and grace;

And in the forever you'll gaze on his fac-

We're Nearing Our Heavenly Home.

M. W. m...... www.en.elobied the Onkien Gate* UB hearts are filled with joy cac

Us nearts are filled with joy eac dey, We're nearing nur heavenly home; God's smile is falling on us now.

home,
Dear Lord for strength to Thee we com Thy blood did cave and that alone, We're nearing our heavenly home. СВОВПА.

Then sing, Oh! comrades sing, Let fears no longer like shadows fall, The blood a applied, we're saved from

sin; We're nearing our heavenly home. How light the trials now appear,

How light the trials now appear,
Wo're nearing our heavenly home,
Forgotten as we sight our home.
We're nearing nur heavenly home.
The fighting here will soon be o'ar,
Then with our bleased Lord to ream,
We'll ley nur arms of weapons down,
We're nearing our heavenly home.

Come let us tell to all around. We're nearing our heavenly home, That in the blood there's power

asye, We're nearing our heavenly home. We're nearing our heavenly induct.
That freedom's purchased by the cross,
Thall who will to Christ belong,
With Him to lead we cannot fall,
Wa're nearing our heavenly home.

Help ni dear Savieur to still be true, We're nearing our heavenly home.
And still to point he sinner home.
Until mearing our heavenly home.
So we'll hear Thee say "Welcome."
Wall done.
Come injoy the home for thee prepared."

And take our crown from out Thy

3 Selvetion Rolling on !

ALVATION'S rolling on,
And mighty victorics won,
y brave hearts, battling for the right;
The hosts of hell o'erthrown, The Lord must have His own,
We'll march on and copper through

His might GRABER Oh l Salvation's rolling on Salvation'

rolling on, Our coldiers now are shouting, And Salvation Army routing; Our banner is on: flung And victory now has come, We'll push the war by Jeeus' power, And roll Salvation on.

Our soldiers' must be hrave,
The universe to cave,
Their bearts filled with power from the
Holy Ghoat;
Then to Jecon name we go,
To battle overy foe,
We'll conquer uid Satan and his host.

The Saviours blood did flow,
That all the world might know,
at sunners, in heaven might gain

home; God's love did so shound. n Jesoe may be found, A Savioar who hids every sinner come.

4 Cleansing for Me.

(Reprinted by request.) Tune Long long ago."

ORD, through the blood of the Lemb that was eloit. Cleaning for me, cleaning for me; From all the guilt of my elos new I claim Genning for me, cleaning for me; Sinfin and black though the past may have

heen, Many the crushing defects I have seen, Yet on Thy promise, () Lord, now I leau, Cleansing for me, cleansing for me.

From all the sins over which I have wept, From all the ains over which I have wept, Cleaneing for me, cleaning for me; Far, far awey by the blood current awept, Cleaneing for me, cleaning for me; Josen, Thy promise I date to believe, And, as I coure, Thou dost freely receive, That over sin I may never unore grieve, Cleaning for me, cleaning for me.

From all the double that have filled me with gloom, Cleansing for me, cleansing for me; From all the fears that would point me to

doom,
doom,
leaning for me;
Jesos, although I may not understand,
In child-like faith now I put forth my
Directly from His throne above.

Say, Geonging for me, cleansing for me me strong, That all may know that to Thee I belong.

ben I am tempted, let this be my song, Cleansing for me, cleansing for me.

The Open Air.

SELECTED BY OAPT, WEAVER. Tune- Bright Crowns"

N Sinai's mount the Lord came down,
The law was written there;
He spread His tercors all around,
Ont in the open sir.

onorve. (Original.)

As Moses raised the serpent up, The wounded Jaws to spare; So Christ the sinner's only hope, Is preached in th' open air.

When first the infant Soviour came. To tabernacle here;
Bright angels sung His glorious fame,
Out in the epen air.

Upon the mount mack Jesus sat, And taught the people there; And in His name we now may meet, Out in the open cir.

Upon the tree car Jesus died, Delightful news to hear; For sincers He was crucified, Out in the open air. The judgment day will surely come,
When we must all appear;
To bear our everlasting doom,

To hear our everlasting

6 Will You Let Him In.

"RUA." HARKEN ginner to thy Saviour O I hear His pleading voice, He now doth lovingly implore thee, If you will let Him in.

OBODOS Ol will you let Him in. O I will you let Him in, Yon will always happy be, Yon will always happy be, If Jeeus in your heart for ever reigns.

His spirit long has strove within. His spirit long has serve with the best still your heart rebels.

O I let His love your heart o'erflow, His will no more oppose. Too long from Jesos you have stayed.

Far from the fold you roam,
Ollet Him lead and guide theo now,
Safe to His Heavenly home. I once His holy will opposed, But all the while was sad, My heart was filled with doubts, and

fears,
Thuil He made me clad

7 The Precious Name of Jesus

DARLEY DIRORS KNOW a namo who'se magio sound,
So sweetly steals upon my car,
I know a voice, I of do hear,
The sweet, sweet voice, of Him I love.

et anna Good news from home, good news for me

In child-like faith now 1 put som well | Directly from the state of the hand, and directly word, and Thy grace, I aind stand, Cleamed by Thee, cleanied by Thee, cleanied by Thee, cleanied by Thee, cleanied by Thee, and the state of the sta

I tell you now you need not fear, Nor doubt not that I'm always near, I dwell in you because your mine, I'll never leave you here in time.

And when in Heaven you'll eee My face,
You'll love to think of the time and place When you were pardoned and reconciled, Unto my Father and became His child.

All glory be to God on high, And to my Savionr ever nigh,
Ank to the Holy Chost who stays,
To guide, protect, and control my ways

8 White Robes EL EVANS, HAMILTON.

Tune-" Coronation or C.H."

OD is our sun, our covenant God,
Our light is in His smile;
It gilds for us the gatharing cloud,
And clears the dark defile.

CHORUM. (Victorians)

So we will fight with all our might,
Salvation we'll declare;
To old and young, to rich and poor,
Out in the open air, out in the open

The harvest moon its circuit fills.
The angel respect comes:
The passes the harvest home.

Irradiant raiment, pure and white, The heirs of God inhold; The glory as of Clivet, Still crowns them as of old.

While some bot glean the scattered at Or bind a sheaf out right: Onr couls are induced manages. With harvests of delight.

Our darkness makes heaven's ele-Our darkness makes heaven's glery:
Brigtening its golden bars:
As darkened diamonds glint all c'es.
As night brings out the stars.

What is the comm tide of heaven When taken at the month
What but a title, at ea, or given
Of blessings unbestdued.



PROMOTIONS

Cadet Maggie McKeen, of Brade Training Depot, to be Cade at From Oadet Jennio McCallough, of Rostlet Training Depot, to be Licentium of Se

Cadet Mary J. Clarke, of Wands, On to be Lieutenant. Cadet Fred Ruston, of Learning to be

Cadet Fred Roston, of Learningen as to Cadet at Newbury.
Frivate George Berth, of Freet Came to be Cadet at Linday,
Frivate William Fronce, of Freet, as ho Cades at Learnington,
Frivate Kate Drevious, of Auren, 19 in Cadet at Training Humer, Freet, as had been as the Cadet at Training Humer, Freet, as in Cadet at Training Humer, Freet, as in Private Days Bowell, as the Cadet at Training Depot, Bradden,
Frivate Days Bowell, at Recognition to Cadet at Training Depot, Bradden,
Landanaters T. B. COMMER.

Headqoartere, ialvation Temple. Toronto Ont,. T. B. COOMBS Compens



SATURDAY- FEBRUARY .: 150-

OUR ial and particular the
BALANCE SHEETS tion to the Palmo
Exc. Sheet and statement

fiscal year, printed upon the par-there is for continued hunners help and and ogain repeated. To our counts a would repeat the injunction "Freely-but received, freely give," and to us with ve did it unlo Me."

Some time ero where

Some time age time in the service of the learning preferented to the learning preferented to the learning preferented to the learning preferented to the learning the learning to the desired to the sendation was exceed when elared in the source of the sendation was extended to the sendand powerful durum had been carpitle failure, and that the mode and resulting powerfules to attract work of the sendand proved for the transfer that come from the learning provides to attract work of the learning the sendand provided to the learning the sendand previous the sendand provided to the learning the sendand previous the sendand provided the sendand previous the sendand provided the sendand p stream "org gun" or Canon of the Corne finded his remarks ought to be stellar for they are costly; these Ceners of the thedrals in the old land, come specim, costing on an average about \$1000 year; (was the following, that "allor;

Salvation Army with its kettle Salvation Army with its kettle-might reach the average heathen, arch with all its elaborate formu-had cover, and probably would

"Ark you a Christian?" was the blunt question put to n farmer some time ago.

"Do you take the for n beathen?" west the craise rejoined retired with the sharp wounded.

"Think God for n higher level! Thank 'I wounded to a tone the construction of the commonly of the

Ob and the last of manners

of wretched non-row wretched common to the state of the s see that the proof, for make the proof of th

The Flying Artillery.

The Minerale still on the Track

The Little Trompeler—Father Beet allva again -A Salvation Citeras and its Programme-A manifujio vannormanion — Savaliso House Cleaning—The Saved Farmer as

the town of WALKERTON once famous for its persecutions of the Army, but we hope these days are sons never to some back when Army found an again in the preciness arm more. I was sorry to learn that the Palico Oficer whe run Mejor Glever and myself in a couple of winsers ago is very sick—but though he is new way kind to the Army he is still unsowrated—I was sorry it was not to rol to be able is see him and pray with him. Dat let us pray he meomrades, that Ood may heal his seal and body. The Town Hall was hired, our health of the property of the any more. I was sorry to learn that the

nging;
"Gone is my burden He rolled it away,
Open-I my eyes to the light of the day;
Now in the fainess of joy I can sing,
Happy, oh I happy in Jonn."

The first song was a success, glory to God! So was the meeting all through and we want home that night feeling that God was willing to bless those who sought Him neetly and sincerely.

was withing to hierar those were adopted. The many the control and absorbedly.

Our next station was Currono, where the new officers had not arrived sow aware most at the stational control and the stationary control an

series from the series at the Ministric defendance of the Color of the

years ago were deplocable—and often when ne managed to get a local off his farm to the most of the farm to the control of the farm to the control of the farm to t A Hall-ley's Transformation — Salvation dropping into a place imargeted; into House Cleaning—The Sared Farear a World of a saved driver, the place is also as the Market very moch the Danesi among the Hoge—The place is along the place is along the same and a fold who is a very present help in the day of trouble.

After bidding good-type is our dear hejfer in the day of trouble.

After bidding good-type is our dear hejfer in the day of trouble.

After bidding good-type is our dear hejfer in the day of trouble.

After bidding good-type is our dear hejfer in the day of trouble.

After bidding good-type is our dear hejfer in the day of trouble.

After bidding Good-type is our dear hejfer in the day of trouble in the town of Watararrow sees almost in the cardy locers on the wood pile and an ontaloght on the parity, we spent till far the cardy locers of Good a day in practice in the cardy locers of Good a day in practice in the cardy locers of Good and an ontaloght on the parity, we spent till far and the cardy locers of Good and an opposite to the living God for the charge of the cardy locers of God's day in practice in the cardy locers and thomes by His

strought in our hearts and homes by His etion Army.

Next day found ne again in the precinct

of the famous Dan Moran, who had come from Beaforth to laws a go in with the Minstrels. Doctored up from his more victors infirmitice, and dressed in his guernesey and Balvation Army favors, he occumed quite gay. After a few hoors hav passed awey we were again on the trail of the devil in the march. The Town Hall the devil in the march. The Town Hall was hired for the occasion, and the people came early to the meeting and we bon barded right and loft.

We say our song, we best our drums,
Whis he shoot—prepare for Joses cot
In judge the world, then ready be,
To meet your God in sumply.

Lockiaw from Port Hope.

How They Had a Ronaget and

Illow They Had a Bonquet, and Ererybody Came.

Ererybody Came.

Dear Was Car, now please don't look so siarticle and say, "Why likes me 1 is thought those people down in Part Hope was the Lord, we are yet alive soul and below the Lord, we are yet alive soul and below the Lord, we are yet alive soul and penniar, revoked people do it, were either sheed or sonwell in." On no, we was the Lord, we are yet alive soul and below the Lord, we are yet alive soul and below the Lord, we are yet alive soul and below the Lord, which has been the Lord, and penniar, revoked people do it, and penniar, revoked penniar the state of the large that the large through the state of the state of the large through the large throug not know; have you not heard, "We have not inst got safely through a very heavy attack

Banquetov & Jubilesantics Bear questoy & Jubilies anti-os had been speaking londly to many bear.

Where time we did have to be suce, you Oh, that they would harken and her. Where time we did have to be state, you just ought to have been here." Of course I'm not going to statempt to tell you all accipiors powers of one of those wooderful people we heard about at Cohong comoil, (the Adja.) Hawvere, I'll up to tell you a few things which i hope will prore interesting to any means had formed and needers. law things mined a hope win proceed induces, ing to our many kind friends and readers, not only in Port Hope but all round the world. Eather an extensive circle of ac-quaintance you say. Yee, but we claim them nevertheless, and give God all the glory. Hallelujah.

them neverthelees, and give God all the glory. Halfeltijah. Ye some time before glory. Halfeltijah.

New to husiness. Per some time before glory. Halfeltijah.

New to husiness. Per some time before glory. Halfeltijah.

Reference halfeltijah.

Ref

Everybody seemed pleased with these

Everybody seemed pleased with these arrangements, a few keeping looks were exchanged. The word "Bankrupt" ran along the line among the lads in the back seats, and then they settled down to onjoy the meeting. The people of Port Hope are a people of very faw words, with the exception of, well more mind who these are settlen of, well more mind who these are

that would sharpen unjune's appeirs, he our Father had provided liberally for Re children, and we were soon all in probles for a good meeting, and bless Got we wa not disappointed.

At the barranks we found a bod push and and waiting, anyons to

it is now. Whon we hear such a test mony as Merk's we feel sure that the dry of miracles is not gone by forcer, for "Dry, at the fountain" wonders are still bely strought, and as we closed that meeting me had the assurance that our blessed Man-

Sunday morning began the day with Sonday morning began the day eith feast of bearanty manns, he twenty has feast for the same feast fasted eil day. There we must be feast fasted eil day. There we would anseing within, yes and the feast was a Again and again the sevent eil twey us to a feast and a sonday to the same feast feast

vars. Things have changed coupledy round, otc.

"Twas a happy day and no mistale, at as the hours rolled into circuity late, with prayer, preise and pleading with at for poor sinners, we led truly it was con-to be in the service of such a might fix and though our hearts were red as was abone going away rejecting salvaton, do ing their eyes and herdering their leavage we can held on knowing that without all things are possible. He bede trien the salvator of the salvator of their leavage was a salvator of their leavage and faith will bring the ristor. Houday morning recryloidy sair influent early, quite redreshed with the salvator of their leavage of their and though our hearts were sad as we

which this deer. Lord, brown leve up in Him beloved, and ready for the day hale. A way we go, Captein to most the icensi-tropes and Captein to most the icensi-at the barracks. From 6 Ire. Mrt. wis at the barracks. From 6 Ire. Mrt. wis that has taken 10 crops and access. See all hands were busy, all went the day tempting, and before the boar spixel for jee ame quite a muchic of pept wheeled the dock markondy. The selected the dock markondy are accessed.

Greeks were Out-Orecked

the from Outwood ang 'I'm wain-marine me heard a whispe-marine me heard a whispe-se of the me heard of the second property of the second me heard and the second me heard to be the second me heard to be the left and the second was a left as the second me heart be-thered to t Heaven, glory to God in the

dear War Car if I have trusteened per releable space, you must forgice this time, oo the ground that it is not hen we trooble you.

B. J.



Great Awakening Swearing in Great Awakening Bwearing in-Country—The Miste Have Rolled Away—The All-Night of Prayer—Banquet—Council The Famous Rules— Weak-Kneed Boldlers Made Street

ADIT. REAL

rds morning I set out for LEAR material marning I set out for Lease.

Though comparatively but a distance from CHATHAM, I failed to in in time for the free and easy, as th did oot connect. Anyhow salvato us used to this kind of work.

The is top at Conros I gave Captain
as alwife a call, and was more than
led at the glod nows they had to tell
of the nighty work being done in this
of the nighty work being done in this
as poisson from; feathers and flowers
only worldly oppored are being bornin the stove, and generally this place is
thing alsead. Thank God.
Instantion Laurenovos late an mable of
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days were at the depts. "Lock pray,"
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are dayl soldiers in the 174th p, and I spent a blessed and profitable and I spent a blessed and profitable dry among them. Two came out in Boliness meeting, and the efternoon high meetings in the Town Hall were as of power. Several sinners sat in reath "arying, but would not come gard."

game of the miss brought me to game where I did some business with the Deacon and arranged plans for up-ng the devil in this little village. the Witchire then drove me in his 3 to Krusyurus, where I had been closed for a his

"Compel Them to Come In !" Taula Clades

Tis Sunday night, and the meeting has begun, The building schoes as the appearing song is some The holding schoes as the specing song is sung;
And then the Captain speaks—a bright-faced, hoppy lass,
Whose voice, in wrapt attention, helds the sacer, list ning

But see, in wooder seemer with selving head heat few. He was brooght corner, with soung most nest now. There sits a wretched drunkard—a petture, true, of was; He was brooght in by a soldier, who had found him on the street,

A scene that in our cities, also I we often most.

Down low he'd sunk-almost to ruin's brink. Down low he'd sunk—elmost to roln's hrink, A victim to our country's carse, the deadly tyrans, drink; But as he listens to the songs, and as the Captain appales, You can see the tear-drops trackling down his rough and furrowed cheeks.

And see that blood-washed lassis, that kneels down at his sido, And tells him of the Saviour's love, how on the Cross He

died; Hear how she prays, hear how she pleads—let sceptics langh and storn,

For very soon he's kneeling at the penitontial form.

Tis Sonday night again, we see a happy throng Of well-saved lade and lacese, who join in gladeoms song; And see who are amongst them, with glowing face so bright—

The very man who came in drunk, two weeks this Sonday night.

And see, he rises to his fest, and to the list ning crowd Tells how that God had saved him, with voice both firm and lond;
Tells how he'd proved the Sevieur to be the drunkards'

friend.

And how he meant to serve Him—faithful unto the sod!

Dear brother. Ohristian, when you see a drunkard on the

street,
Just bring him to the meeting and let him share your soat;
Perhaps some word, perhaps some song may reach his
sinfelt beart,
And perhaps, like this poor drunkard, he may choose the
better part.

THE CONTRACTOR OF THE PROPERTY OF THE PROPERTY

The case of the second and profession by some given. Two cases out in follows meeting, and the effective second profession. The first on the year of potes. Several minorer sat in findings of selection. The first on the year of potes. Several minorer sat in findings of selection. The first on the year of potes. Several minorer sat in findings of selection. The first on the year of potes. Several minorer sat in findings of selection. The first on the year of potes. Several minorer sat in findings of selection. The first on the year of potes. Several minorer set in find several minor se

The wall good of cut-tuighs "many and data" Captain Emith and Lieu. Indeed, and the control of t advanto soldiera, arrivod in port this very day and did us good service. The singing went well considering being new to the people, but led 19 outher can sing, in fact, I am informed they are the best of riogen-ter of the control of the control of the root of the control of the control of the world soldiers of Jesus. Our meetings an of a powerful mature, and streetly a grand of a powerful mature, and streetly a grand printiant work it as et on 100. Our first of a powerful nature, and sleendy a grand spiritual work is set on foot. Our first captore was less night, when the wild of not of the slower newtonest coldinar field at Army will have a grand and glations when the same of the slower should be supported by the same that and particular field in the same that the same that a sum of the same that the same that the same that the same that a sum of the same that the same th

Enrolling of the First Montreal Reaves

MAZON APROVING

A Striking Scene and a Happy Time-Fatching Them Out of Bed - A. Belf-Donial Week.

Things I must say, are on the rise at this awas and many synressed themselves in the same way as they guzed upon the noble band of ril kind of ninners saved through the blood, and composed of many nationshities. There was the Bwode, the hattonaute. There was the Brook, Irish, Scotch, Newfoundlanders, English and Canadian. No one had any need to sak the question. Were they saved?" for they were easily read by their bright and hoppy



prisoners in close quarters. On entering a nearest the dear Lord to bless us and He income to the said: "You are, oh, so walcome," another said: "You are, oh, so walcome," another said: "Odd Diess you." We saug. "The blood of Jesus clemes

was onder the influence of daink, and brought him to the predicts form, but his straw to make a hod, while flee, friend from the his straw to make a hod, while flee, friend from the his straw to make a hod, while flee, friend from the his straw to make a hod, while flee, friend from the him of the straw to make a hod, while flee, friend from the his straw to make a hod, while flee, friend from the and shouting global man and the straw to first the him to the persistent form, the skilds strawed word and feetched larg buthand out of led again, breaght him the the persistent form, the skilds stock of the skilds are strawed from the skilds are strawed from the skilds are strawed from the skilds and the skilds are skilds and t

LITTLE YORK. God this past week the carr. case. for -isory through is day we had Liout. Go all the blood. On Simulation from Hacdquirters with sea, had blessed meetings all day, and one proligal returned to his Father and received a wolcome home. We are looking forward to greater victories at the father was the contraction of the cont

We can thank God for

in the sorts, aspecially when we take tube tube consideration that we are in mid-witter, and that work is scarce-and expenses heavy and a to the barreaks; we feel, too, that many of our attack with the transport of the scarce of the scarce

Toronto Division.

The dear Lord Carr, surms sarra. We have due some of fear the fear the good meetings all day, and coaynedigal returned to the fear. The coarra surms sarra. We have due some of power and Meaning, good crowding this week, our indicates and solliared meetings all days, and one apreciate the fear. We give God all the there week; God meetings this strong of power and Meaning, good crowding the fear through the week is the fear through the fe

mentant and the second of the

NIAGARA FALLS. Although to further conduct to the conduct as a MATTREEN word from use on fighting and to the conduct as a MATTREEN with the conduct as a Mattreen with the conduct as a manufacture of the conduct as a manufa

ST. CATHEBINES.

GAIT. W. RUSLER.

been coc of to try in carestle, grand meetings all the week; food and

London and Stratford

Division.

CENTON.

CENTON

CAPT. CHARLIZ ROSS.

We praise God for the blessed victory we have had this past MARRAYLLEE. for the biscase uters around relating two larms and the relief lead Tracaday night was an absolubable time, and the power of God and the state of the relating to the proping over our such in waves, around a substance, Standay, the Lard spake very being to the people and some were weapy as at second of their eight, and an ewenger goding treatment before the such where better the traction where the state where better the traction where the state was the state of the state

Glory to God 1 This MITCHELL, morning finds us usedly care, to use a saved and living at the feet of Josus, where the fact of Jason, where the total cases, where the total cases are from the meeting for the attempts of the state are from the meeting for the attempts where the meeting for the are of the meeting for the days of them are convicted, and we are about in the drifts ranks. Bloom food, and satisfy digits one poor manderer and was attempts of the Father, and was are to be food of the father and was as to be food of the father and was as for the father and was a father and w

Something a pool at PARKHILL. Saturday night! Oa a cree winxwar, come the coldinar results and the saturday night! Oa a cree winxwar, come the coldinar results are saturday on the saturday of the saturday on pool on the barrel to six marks. People Booked to con the cree to coldinary on the papels on "Quakora Beeling Stats. Grand time sixede, the Spirit more marked people leaghing come went of the saturday of the papels of the saturday of the

Blees God for another

SARNIA. week spoat in His ser
TABLE COME OF THE COME

too fire to eame, and those who are living assert any they have not time. And God blesses me as a march up the moin those are with creat and timbred it is hand, single and the people of the second o

souls asved than evor, amon.

Woodstock Division.

Violory ugain. Oh it is

BERIAIN. wooderful how God in

and the Master has been amongst as, whilst we as and different occasional how whiled upon the control of the master has been amongst as, whilst we not different occasional how whiled upon the control of the master has been amongst as, whilst we are different occasional how whiled upon the control of the

Borlin will you be won for King Jasus.

Praise God He is InGERSOLL and will still hip people, carr, crosses, and while rejoicing in the God of our settler, and while rejoicing in the God of our settler, and while rejoicing in the God of our settler, and while rejoicing in the outgois rejoice has over access more weary sin-strained hearts being made decan in the iount of iffe. Our Holiness incentings are literare our and times have a more access to the first settler of the control o

In looking user the past

CATARAQUI. week we can shout victory

LIRET. J.T. MATON. stall are surching on

The Master has been amongst with the Spirit

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work here, but on the start have less made for a spirit master that each one

The Spirit master than the sp to rejoice this past were housed in sin weeping their way to Calvery, and found the Saviour who is mighty to save. To God be all the glory.

Barria Divison.

Thank God for

would think the people would farget all about the Army under weather, and unever attempt to come out. But no, the Army is not forgotten, in fact they can't stay sway from us, so in spite of lites snow our half hes been falled right in with people, ond praise food live or air have been seven durant or one doing their best to get their contractions and the contraction of th This work we give STRATFORD. Got the glory for tictown according to the glory for tictown according to the glory for tictown accurate according to the glory for tictown in highly smeaked, but we report
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this corps were seven in an accused so of the corps were seven in a caused cook derable stir, many first properties of the method coad by the 5. An annual "sweating in," but firstly the Lord was wonderfully establed this right; Blosen than seven more have escaph: the Savient. Scout by God's lash was reashed the higher will have the opportunity of wearing in many more as soldier for Christ. We'll know no retreat till the conquest be won by the Christian than the christia

was subjects for every meeting, the contract lill the conjugest be you by the Access.

We do feel to praise was the contract lill the conjugest be you by the Access.

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Eastern Division.

St. John District.

on reach the parties of the very many men as as fool distribution of the morning. We are made in the property of the very great monwistom and drifts. Very read morning we must fixed dates all week owing to the very great monwistom and drifts. Very read morning we must fixed out as 14 7 mm, and Fathler did most with no and gave us a great bleasing in our sock; at 7 mm, and Fathler did most with no and gave us a great bleasing in our sock; at 7 mm, and Fathler did most with no and gave us a great bleasing in our sock; at 7 mm, and Fathler did most with no and gave us a great bleasing in our sock; at 7 mm, and Fathler did most with no and gave us a great bleasing in our sock; at 7 mm, and Fathler did most with no and gave us a great bleasing in our sock; at 7 mm, and Fathler did most with no and gave us a great bleasing to great land to the great large good all week. Bjuirt striving Bearing, Hely theat backing home search was a search of the morning that the property desired to the search of the se

we can say it has been one of victory no car son souls. We had a souled away to can say it has been one of victory no car son souls. We have seen some start that ward, and to day they can get up and tall the people what a flavour they have found and what the base done for thom, and there are lote more who see their need. Mey God blass and help them. Amen,

FREDERICTON.

CAST. E. ERGORY.

Since the last report we have

Grad this wood word and fully determined to keep the control of on fighting. Since the last report we have go on fighting. Since the last report we have go on the same seven prisoners and two hacksiders were their way to the foot of the cross. Hallalish. We sare praying and bolleving for a large ingularing of souls in this part of God's vargaed, and we know we will not be disappointed,

Diess God for vio.

Diess God for vio.

The TETE. to we here in this

Dias God for the Late TETE.

LA TETE

VALE COLLERY. It is quide as you zero, rettle. have beard from you controlled to the controlled to the

Montreal Division.

Glory hallow and we sained the victory, two came to the first care. A whereas a second we sain for God and souls, and we sained the victory, two came to the care. A whereas a second of the content of the care of th

Yermouth District

Vermouth District

We fore hea, for a superior of the control of t

DIGBY. It is now some ton since you heard for capt. Torker. Digby, but we can free victory. We had with a CAPT. TORKE. Digity, but we can reserve years and the process of t

The day of viciny is RENTYHLLE. coming. Although the mars. S. com. Spiting there is strong, my deer Lord, who promises the only its deer Lord, who promises them only its viciny will not be in wain, and that the first viciny will come byo-arbly. That Cod, we can report victory in car was send, and getting to large more dust overy day—Glary to His mano!

overy day—Glary to Ilis nome!

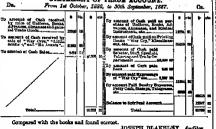
We are still more
YARMOUTH. slong, "slow but entcare, cottage," but pray we may no be
and user. We have but
well-attended moedings in quite of valand storm. On Moniday vigit us but i
special Trobning Home meeting. A two
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continue of foreral service last Sunday of a S.A. on vert who got saved this last November and died and went home to Glory January 20th. We were only able to rejoice or two souls for the week.

Moneton District.

NEWOASTLE, us in this corps, and in this corps, and in this corps, and in the salvation of

The Salvation Army in Canada.

Statement of Accounts and Balance Sheet for the year ending 30th September, 1887. STATEMENT OF TRADE ACCOUNT



Halleljah. After restservill.E. ing for two weeks, I fael
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Glory to God this mornmarkers, outle, and though the
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h "This amount has been since paid out towards the building and fitting up French Trai This amount has described.

I considerably structure.

Compared with the books and found correct.

JOSEPH BLAKELEY, Awditor Prince Edward Island

From 1st October 1886 to 20th Sentember, 1887.

Wo can report the capture of one robel capture of one robel it has been very cold

Competition List.

Thank God for an analysis of the work of victory.

Oct. I wram to the work of victory.

Oct. I wram to the work of victory.

Oct. I wram to the work of the work o Wook Ending Fobruary 18th, 1888. Corne Celling 1000 deples.

Gorye Salling over 600 Copies. Kingston, Capi. J. Cooko....... Victoria, B.C., Cotto Victoria, B.C., Locato.

Victoria, B.C., Coffin
Gorpe Salling 800 Copies.

Woodstock, N.L. Copt, Clipperson.
Charlost core, Copt, A. M. Copt.
Carloso, Capt. Wight.

Vis. Sephen. Copt. M. M. Smith
(Wodson, N.S., Copt. Sauler.)

Ocopa Balling

7 St. John, N. H., Capt, F. Irvine Coops Saling over \$00 Copies.

Masteral I. Capt, Stein.

Masteral I. Capt, Stein.

Masteral I. Capt, Stein.

So Peterbory, "Weodgate So Gostes.

Ligeobes H. Capt, Stein.

Ligeobes H. Capt, Stein.

Nepadas Vine
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Motoratid J. L. Behard.

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Feed Copt. Lawren.

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Modes. J. Sar St. Cherga,
St. Ch Gorpe Selling 100 Copies. Collingwood, Hartrey

NOTES.

Parkhill, M. Chivray Fention Falls Capt. A Savago Aucora W. Wilson Hear River, L. Wilson Suchertor, Lient, Goulds Canning, Capt. Heat his. Ion Falls Capt

Queben II, did brace so after all and again comes back to the yea. That's right never be afraid to come back to first gaineights, tee can-out make much difference in a may. You'd sell them if you made to

well than if you make it.

We have been expecting to have from Orilla and sing one yaz. What at 30 Capital and make lab even a year back to the control of t

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Whate on down east, have they had a bife

TE ARE IN

Urgent, Dressing Reed CHE

200 VOLUNTEERS FOR THE FIELD

to acreer before 0.01 the reason that keeps them from the front.

Paople who have supthing in a material sense to gain by vocambering are not required.

What is wanted is people who have everything to the vocamber of the property of the p

and the way of sorrows which the Master tred. The

r want forth to seek and to care singlet, are

Soldier and SUTTINE

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Look at that learnd legion of harlots making or were the health of prostitution to an early grave, is eternal bell.

Commisses, brothers, sisters, all forward and rescue

Comredes To and Sevel de by lectors are making so to dark damnation accurated uses and women are wanted, with heart is, hoteless full of comparison, to live only to save objects, millians of our followines, and women classes and grades of society are going as fast-table to the blackness and darkness of stars.

collida los the Markiness and darkiness or enterest Concernated and and versite Bollette are wastled, and must be part, and shall be gift until Ledwar and the part, and shall be gift until Ledwar and the part, and shall be gift until Ledwar and the part, and the part of the part of

COMMISSIONEL: COOMES, on Temple, Toronto, Cof.

MISSING.

BROOM THE THE WATER OF THE STATE OF THE STAT

Findley Green, his mother is analous to hear from his ALRAS.

ALRASSA CARA, let humber has a light and a proper for America, let heart of from several dependence of the control of the several dependence of the control of the contro Street, Middlesbroogt.

142/82.

14.ALFEANDER, ATCHISON who was an Calcary to reprender 160 will write to his faller in Now and the state of the sta

JOSPHI E. MAYNES S & 10 inches black eyes, grain, age about 30 left Toronto about 8 years ago at 15 friends are crystaxious to hear from him-A res-Cost, lirice 35 Arband St. Quelec. 23:15

or Capt. Brice IS Arsenal St. Queber. 2012 8.
AVID Milli. formetty a Solditt in Toronto, which home in March 1830 reported to here gone north Yonga Street, his protter would be gind to home or whereachest, and if this reschies his eye to sylth—258 Adminish Street west, Toronto. 21,1,48. has dispendent, at if this resistant in easy to yello by the Marketter of the State of the State

JOHN JAMES GALLAGHER, last beard of in the concrean Navy, Havanna, Otta, not lossed from for one vegat. His father is an loss to know of his



SPECIAL MEETING Will be held at the following places:-

Will be hald at the following places:—
ESSEX CENTING, ESIGNAY, SERBAY, Pich > 5, 60
COMERC, SWEARNO-IN SOCIEDATIA, TOMOS
LILION X, TOMOS PACED AND LOUISE. OFFI
FORMAY JOHN
WARDSVILLY SYSTEM AND CONTROL WEDGENEY, Pich 13
BOYNWEARN CONNEL, WEDGENEY, Pich 13
LOUISE, MARCH LILI
WALLAGEBURG, SPECIAL MERETURG, SPECIAL MERE

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